

Werkis pat / do. beren witneslig  
of me. pat ye fadir sente me / &  
ye fadir pat sente me. he bar  
witneslig of me / neþ ze herden  
euer his vois: neþ ze syzen his  
liknesse / & ze han not his word  
dibelligē in zōn: for ze bileneu  
not to hi whom he sente / seke ze  
scripturis: in ye which ze gel  
sen to hane euilastige lyf / & po  
it ben pat beren witneslig of  
me / & ze wolen not come to me:  
pat ze hane lyf / I take not cle  
renesse of me: but I hane kno  
wn zōn þe han not ye lone of  
god in zōn / I cam i ye name of  
my fadir: & ze tooken not me /  
if anop come in his owne name:  
ze shulde velleiue hi / how moū  
ze bileneu pat velleiue glorie ech  
of opir: & ze seken not ye glorie  
pat is of god aloone: nyle ze gel  
se þe I am to acuse zōn anentis  
ye fadir: it is moyses pat acuse  
ly zōn: in who ze hope / for if ze  
bileneu to moyses: þaueu ze  
shulden bileneu also to me / for he  
wroot of me / but if ze bileneu not  
to his lettris: how shulde ze bi  
leneu to my wordis. // *cap. vi.*

**A**fter þes þingis ihc wen  
te ouer ye see of galile:  
pat is tiberias / & a gre  
et multitude folowed hi: for þei  
syzen þe tokenes þe dide on  
hem pat werē syke / þfore ihc  
wente into an hyl: & sat þer wip  
hile discipulis / & þe pass was ful  
nyz: A feeste day of þe ieris /  
þfore wāne ihc hadde list vp his  
þzen: & hadde seyn pat a greet  
multitude cam to hi: he sey to  
filip / wherof shulden we bye

loones: þe pes me etc. / but he sei  
de þis þing: tēptige hi / for he wist  
te what he was to do / filip an  
swerde to hi / ye loones of twei  
hynd pens. iustien not to he:  
þe ch man take a litil what / oon  
of hile discipulis andren þe þro  
pir of symon petre: sey to hi  
a chld is here pat hay fyne bar  
ly loones & twei fyfthys / but  
what ben þese among so manye  
þfore ihc sey / make hem sitte to  
ye mete: & þwas moche þey in  
ye place / and so men latten to  
ye mete as fyne poulend in nou  
bre / and ihc took fyne loones /  
& whie he hadde do þankis: he  
departide to me pat saten  
to ye mete: & also of þe fyfthys:  
as moche as þei wolden / & whie  
þei weren fillid: he seide to hile  
discipulis / gader ze ye relifs pat  
ben left: þe þei peristhe not / & þe  
þei gaderde & filliden twelf cof  
fyns of relife of þe fyne barley  
loones & twei fyfthys: pat lēte  
to hem pat hadde etū / þfore þe  
me whie þei hadden seyn þe lig  
ne pat he hadde don: seide / for þe  
is verily þe plete pat is to co  
me in to ye world / and whie ihc  
hadde knouū. þe þei were to co  
me to take hi & make hi kyng:  
he flei aloone eft into an hyl: &  
whie euentyd was comū. hile  
discipulis wente dou to ye see: &  
þei wente vp into a boot: & þei  
camē ou ye see to cāfarnāi: &  
derknessis weren mad þāue:  
& ihc was not come to he: & for  
a greet wynd blew: þe see roos  
vp / þfore whie þei hadden ro  
wid as fyne & twei fyfthys sinlon

gis or patty: þei seyn ihc wolkē  
ge on ye see. & to be ny: þe boot  
and þei dreedē: & he seide to hem  
I am: nyle ze drede / þfore þei  
woldē take hi to ye boot: & anco  
þe boot was at ye lond. to which  
þei wenten. On petroþ day þe  
peple v stood on ye lee sy: þe  
was noon opir boot þe but con  
and pat ihc entride not wip hi  
se discipulis into ye boot: but hi  
se discipulis aloone wente / but  
opir bootis camē fro tiberias:  
bischdis þe place wher þei hadde  
etū breod: & diden þankis to  
god / þfore whie þe peple hadde  
seyn. þe ihc was not þer. neþ  
hile discipulis: þei wenten vp in  
to bootis. & camē to cāfarnāi  
sektige ihc. And whie þei hadde  
foudū hi ouer ye lee: þei liden  
to hi / raby how come þou hider:  
ihc answerde to hem & seide / tren  
li treuli / seie to zōn. ze seke me  
not for ze syzen þe myracles: but  
for eeten of loones & were fil  
led / worche not mete pat peris  
chy: but pat dibellip into euilast  
tige lyf / which mete māns lone  
shal zyne to zōn for god þe fadir  
hay markid hi / þe þore þei seide  
to hi / what shulden we do: þe we  
worche þe werkis of god: ihc an  
swerde: & seide to þe / þis is þe werk  
of god: þe ze bileneu to hi. who he  
deute / þfore þei seide to hi / what  
to þene þāue dost þou: pat we  
seyn & bileneu to þe: / what worchist  
þou / ou fadris eeten māns in  
desert: as it is writū he zaf to  
hem breod. fro heuene to ete: þe  
þore ihc sey to þe / trenli treuli  
þe seie to zōn. moyses zaf zōn not